***CHECK APPROPRIATE BOX* *SAVE FILE AS ST-#-R-ISSUE***

**BINDING**

**NON-BINDING**

The following Resolution was adopted at the 2023 Annual Convention of the **MA** Rural Letter Carriers’ Association. It is hereby submitted to the Resolutions Committee of the 2023 National Convention in Grand Rapids, MI for consideration and appropriate action.

# ISSUES

Check one:

AUTOMATION  MAILCOUNT  VEHICLE

BENEFITS  RELIEF DAY  WORK RULES

EMA  RETIREMENT

GRIEVANCE PROCEDURES  SALARY  OTHER

LEAVE REPLACEMENTS  TIME STANDARDS  CONSTITUTION

The following procedures are suggested for effectively presenting state – adopted Resolutions:

1. Place only one Resolution per sheet.
2. Formatting instructions: Font-Times New Roman; Font Size 11.

New Language **BOLD; Omitted** Language ~~Strikethrough~~

1. Indicate if the Resolution is intended to be binding or non-binding (above).
2. Indicate the issue this resolution concerns (above).
3. Identify any Handbooks, Manuals, or Written Documents to be amended:

|  |
| --- |
|  |

By: (a) Name of Document

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| (b) Article |  | Section |  | Paragraph |  |

1. Explanatory paragraphs should be headed as follows: (If spaces below are inadequate, use additional sheets with the appropriate heading).

|  |
| --- |
| **WHEREAS:** |
| **BE IT RESOLVED:** |
| **INTENT OF / REASON FOR CHANGE:** |

**Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

STATE SEAL

**State Secretary**

|  |  |
| --- | --- |
| **Date** |  |