***CHECK APPROPRIATE BOX* *SAVE FILE AS ST-#-R-ISSUE***

**[ ]  BINDING**

**[ ]  NON-BINDING**

The following Resolution was adopted at the 2023 Annual Convention of the **MA** Rural Letter Carriers’ Association. It is hereby submitted to the Resolutions Committee of the 2023 National Convention in Grand Rapids, MI for consideration and appropriate action.

#  ISSUES

Check one:

[ ]  AUTOMATION [ ]  MAILCOUNT [ ]  VEHICLE

[ ]  BENEFITS [ ]  RELIEF DAY [ ]  WORK RULES

[ ]  EMA [ ]  RETIREMENT

[ ]  GRIEVANCE PROCEDURES [ ]  SALARY [ ]  OTHER

[ ]  LEAVE REPLACEMENTS [ ]  TIME STANDARDS [ ]  CONSTITUTION

The following procedures are suggested for effectively presenting state – adopted Resolutions:

1. Place only one Resolution per sheet.
2. Formatting instructions: Font-Times New Roman; Font Size 11.

 New Language **BOLD; Omitted** Language ~~Strikethrough~~

1. Indicate if the Resolution is intended to be binding or non-binding (above).
2. Indicate the issue this resolution concerns (above).
3. Identify any Handbooks, Manuals, or Written Documents to be amended:

|  |
| --- |
|  |

By: (a) Name of Document

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  (b) Article  |  | Section  |  | Paragraph  |  |

1. Explanatory paragraphs should be headed as follows: (If spaces below are inadequate, use additional sheets with the appropriate heading).

|  |
| --- |
| **WHEREAS:** |
| **BE IT RESOLVED:**  |
| **INTENT OF / REASON FOR CHANGE:** |

**Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 STATE SEAL

 **State Secretary**

|  |  |
| --- | --- |
| **Date** |  |